

Welcome, And Thank You For Being Present

We're glad you took the opportunity to visit us. Our hope is that you find a home among us, in a place where the love of God is shared, the mystery of grace is experienced and the joy and laughter of the Christian life is taught and lived together. We also hope you hear a message about the meaning and purpose of life you can take with you.



CHRIST MEMORIAL EPISCOPAL CHURCH **ST. PAUL'S EPISCOPAL CHURCH**
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570-784-3316 stpaulsbloomsburg.diocpa.org/ saintpaulsbloomsburg@gmail.com

"God With Us" - Kathy Eppick (Emmanuel Episcopal Church - Fullerton, CA)

Priest-in-Charge	Jim Strader-Sasser	Deacon	Jim Jenkins
Choir Director:	Cynthia Cornelison	Music Director	Mark O'Hearn
Organist:	Billie Blakeney	Senior Warden	Victoria Wilcox
Senior Warden:	Dave Peterson	Junior Warden	Alan Brandt
Junior Warden:	Michelle Walczak		

EASTERTIDE—2021

Now on that same day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him.



**CHRIST MEMORIAL & SAINT PAUL'S EPISCOPAL
CHURCHES**

PRELUDE

PROCESSIONAL

OPENING ACCLAMATION & SENTENCE

Alleluia Christ is Risen
The Lord is Risen Indeed. Alleluia

Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (S277) SPOKEN 8:00 SUNG 10:30

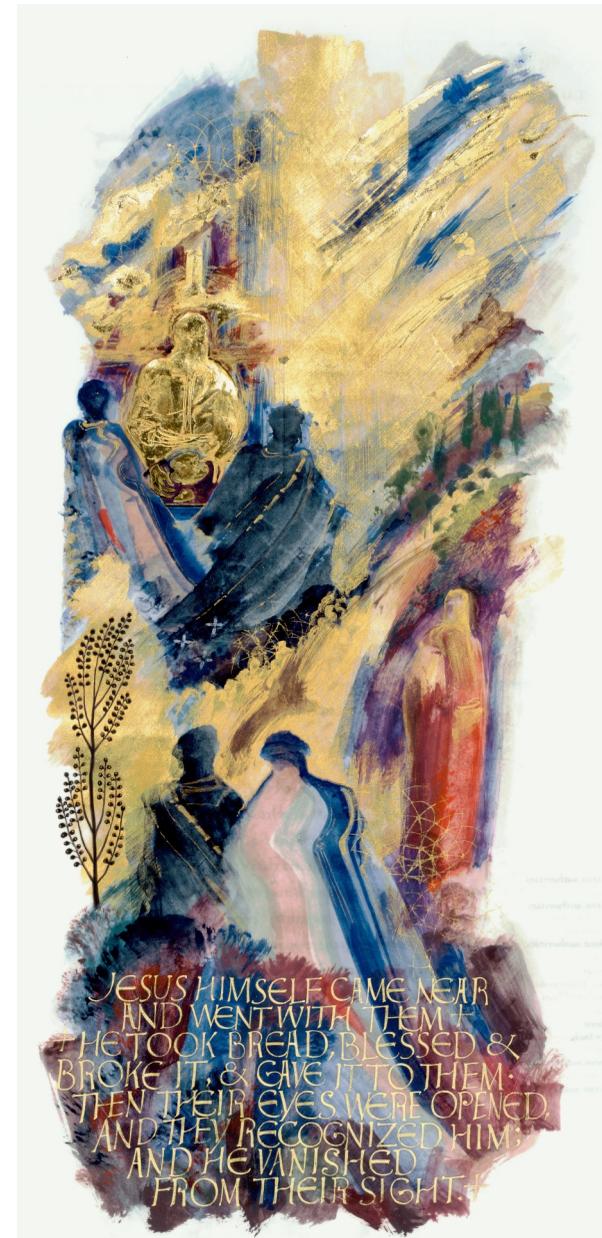
Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

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Luke 24:36-40



³⁶While they were talking about this, Jesus himself stood among them and said to them, “Peace be with you.” ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, “Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet.

Questions for Reflection:

What does Easter mean for you?

How will you ask God to offer it?

What does Resurrection mean for you?

How will you experience it?

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

ANNOUNCEMENTS AND CELEBRATIONS

BLESSING

May God who chooses out of defeat to bring new hope and new alternatives, bring you new life. May you be a new creation, Christ for those to whom Christ shall send you. May God's Holy Spirit, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace. And the Blessing of God our Creator, Redeemer, and Giver of Life remain with you today and abide with you all-ways.

Amen.

RECESSIONAL HYMN

DISMISSAL

Go in peace to love and serve the Lord Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray. *(followed by collect found on Lesson Sheet)*

FIRST READING: *(Found on Lesson Sheet)*

A reading from _____.

The Word of the Lord.

Thanks be to God.

The Psalm appointed for today is located in today's Lesson Sheet. We will read the appointed verses in unison.

SECOND READING: *(Found on Lesson Sheet)*

A reading from _____.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN

HOLY GOSPEL

The Holy Gospel of our Lord Jesus Christ according to _____

Glory to you, Lord Christ.

(Found on Lesson Sheet)

The Gospel of the Lord.

Praise to you, Lord Christ.

HOMILY

SPIRITUAL COMMUNION PRAYER

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me.... I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ offered himself for you, and feed on Christ in your hearts by faith, with thanksgiving.

Amen.

(This is Christ's table and all of God's people are welcome to commune. And baptism is our rite of initiation and community in Christ with one another. The two sacraments bond us with God. Ask Jim for more info.)

all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through Christ and with Christ and in Christ. In the unity of the Holy Spirit to you be honor, glory, and praise forever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen.**

NICENE CREED

**WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF THE PEOPLE (Church of England - Common Worship)

In joy and hope let us pray to the Triune God. That our risen Savior may fill us and our neighbors with the joy of his glorious and life-giving resurrection ...we pray to God the Creator.

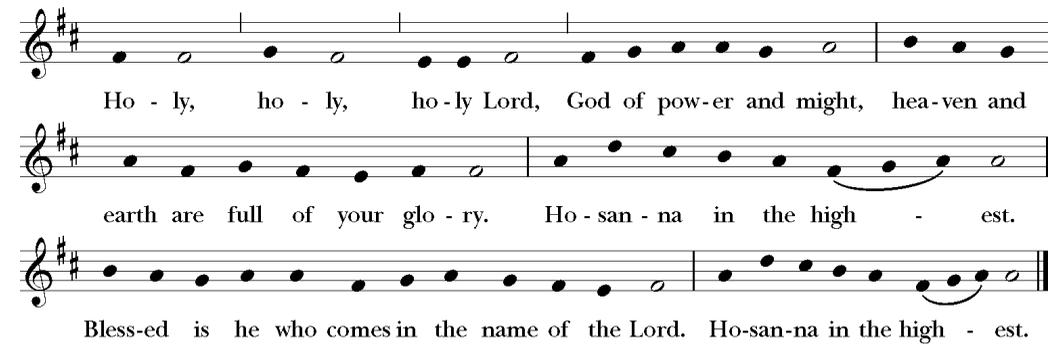
Hear our prayer.

That isolated and persecuted people and communities may find fresh strength in the good news of Easter ...we pray to Jesus Christ.

Hear our prayer.

That God may grant us humility to be subject to one another in Christian love ... we pray to the Holy Spirit.

Hear our prayer.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, according to his command, O Father,

Celebrant and People

We remember his Death,

We proclaim his Resurrection

We await his coming in glory

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S-124) Spoken 8:00AM Sung 10:30 AM

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

That God will work in and with us to provide for those who lack food, work or shelter ... we pray to God the Creator.

Hear our prayer.

That by Jesus' witness power war and famine may cease through all the world ...we pray to Jesus Christ.

Hear our prayer.

That God will work in and through us to reveal the light of Divine presence to the sick the weak and the dying, to comfort and strengthen them ...we pray to the Holy Spirit.

Hear our prayer.

We pray for people in need. We intercede for the people on our parish prayer list including _____. We pray for people living with cancer including _____.

God of hope, comfort, and restore all who suffer in body, mind, or spirit.

May they know the power of your healing love.

That, according to God's promises, all who have died in the faith of the resurrection may be raised on the last day ...we pray to God.

Hear our prayer.

That God may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection, we pray to God. We pray especially for our parish family members who are seeking guidance and strength, including _____. And, we pray to God.

Hear our prayer.

In the Convocational cycle of prayer, we thank God for the people and clergy of _____. In the diocesan cycle of prayer we give thanks for the people of _____. In the Consortium cycle of prayer, we pray for _____. In the Anglican cycle of prayer, we pray for the _____. Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Amen.

(presider) Grant that we continue to walk in Christ's presence. God fill our hearts with your divine love. Place your Spirit's truth in our minds. Fill our will with your godly compassion. That, until at our journeys' end we realize our Easter hope and joyfully welcome incarnate and everlasting life through Christ Jesus' life, death and resurrection. **Amen.**

THE PEACE

All stand.

The peace of the Lord be always with you.
And also with you.

OFFERTORY ANTHEM

OFFERTORY HYMN - CHRIST IS ALIVE (Verses 1,2 &5)

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

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 Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.